

REPORTS OF STANDING COMMITTEES

MR. PRESIDENT:

The Committee on **Public Health and Welfare** recommends **SB 85** be amended on page 1, in line 26, by striking "or"; in line 27, by striking all after "a"; in line 28, by striking "contractor" and inserting "location not licensed as a placement for foster youth";

On page 2, in line 3, by striking "facility under the control of a contractor" and inserting "location not licensed as a placement for foster youth"; in line 6, by striking all after "(4)"; by striking all in lines 7 and 8; in line 9, by striking all before the period and inserting "The department for children and families shall submit an annual report to the legislature summarizing data, outcomes and trends related to the children reported under this section. This report shall outline efforts made by the department to meet the needs of children reported under this section and make any recommendations to the legislature to improve outcomes for these children"; and the bill be passed as amended.

Chairperson