

**SENATE COMMERCE COMMITTEE**

**CONFEREE TRANSMITTAL FORM**

**PLEASE SUBMIT ALL TESTIMONY (17 COPIES) to Room 441-E**

**NO LATER THAN 10:00 A.M.**

**THE DAY BEFORE THE SCHEDULED MEETING**

Bill # \_\_\_\_\_

Date of testimony \_\_\_\_\_

Print Contact Name (and/or person who will be testifying):

\_\_\_\_\_

Agency represented \_\_\_\_\_

Phone # \_\_\_\_\_ email: \_\_\_\_\_

Person delivering testimony if different from above:

Name \_\_\_\_\_ Phone: \_\_\_\_\_

Please check type and category applicable:

Type:

Oral Testimony (Speaking w/17 written copies and a PDF) \_\_\_\_\_

Oral Testimony via remote (webex) (Speaking w/17 copies and a PDF) \_\_\_\_\_

Written Only (Not Speaking 17 copies and a PDF) \_\_\_\_\_

Category:

Proponent (In support): \_\_\_\_ Opponent (In opposition): \_\_\_\_ Neutral: \_\_\_\_

Please submit your PDF electronic testimony no later than 10:00 am the day before the hearing to: [commerce@senate.ks.gov](mailto:commerce@senate.ks.gov) The written testimony delivered to Room 441-E by 10 am the day before the meeting.

Any question contact: [connie.burns@senate.ks.gov](mailto:connie.burns@senate.ks.gov)

Phone: 296-7476 Room: 441-E